

OAHU CANDIDATES-
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NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

**DISCLOSURE REPORT
CANDIDATE COMMITTEE**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<p>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</p> <p>(a) Candidate Name: <u>Suzanne Chun Oakland</u></p> <p>(b) Committee Name: <u>Friends for Suzanne Chun Oakland</u></p> <p>(c) Mailing Address: <u>603-E Kunawai Lane</u> <u>Honolulu HI 96817</u></p> <p>(d) Phone (Bus) _____ (Res) _____</p> <p style="text-align: center;">Treasurer's</p>	<p>SECTION II-TYPE OF REPORT:</p> <p>(See the Schedule of Reporting Dates to complete this section)</p> <p> <input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> Amended <input checked="" type="checkbox"/> First <input type="checkbox"/> Third </p> <p> <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form 1 <input type="checkbox"/> Second <input type="checkbox"/> Fourth </p> <p> <input type="checkbox"/> Final Primary </p> <p> <input type="checkbox"/> Preliminary General </p> <p> <input type="checkbox"/> Final Election Period </p> <p> <input checked="" type="checkbox"/> Supplemental </p>
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		10083.56
2. Cash on Hand at the Beginning of this Reporting Period.....	4430.63	
3. Total Receipts (From Line 15).....	894.59	1237.91
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	5325.22	11321.47
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3858.91	9855.16
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	1466.31	1466.31
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	1466.31	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Therese Chun Caldwell 1/30/02
Candidate Signature Date

 1-30-02
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	528.74	851.30	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	350.00	350.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	878.74	1201.30	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	878.74	1201.30	12
13. Public Funds and Other Receipts	15.85	36.61	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	894.59	1237.91	15
DISBURSEMENTS			
16. Expenditures	3858.91	9855.16	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	3858.91	9855.16	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	3858.91		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 5

Friends for Suzanne Chun Oakland

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
05/01/2001	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION		350.00	350.00
	Dean Matsumura 1617 Palama St.			
	Honolulu HI 96817			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

350.00	
350.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 5

Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
02/26/2001	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION HGEA P. O. Box 2930 Honolulu HI 96802	Contribution	93.74
05/01/2001	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Dean Matsumura 1617 Palama St. Honolulu HI 96817	Golf clubs for Palama Settlement Golf Tournament	350.00
06/30/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Expenditures HI	Expenditures from 1/1/01 - 6/30/01.	3415.17

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	3858.91
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	3858.91

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 5

Friends for Suzanne Chun Oakland

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
06/30/2001	American Savings Bank Liliha Square Honolulu HI 96817	Interest	15.85	36.61

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) Transfer total to Line Number 13 of the Disclosure Report.)

15.85

15.85

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CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

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SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Suzanne Chun Oakland

(b) Committee Name: Friends for Suzanne Chun Oakland

(c) Mailing Address: 603-E Kunawai Ln
Honolulu, HI 96817

(d) Phone (Bus) _____ (Res) _____
Treasurer's _____

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☒ Supplemental

REPORTING PERIOD

Jan. 1, 01 through Jun 30, 01

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		10,083.56
2. Cash on Hand at the Beginning of this Reporting Period.....	4,430.63	
3. Total Receipts (From Line 15).....	544.59	887.91
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4,975.22	10,971.47
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3,508.91	9,505.16
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	1,466.31	1,466.31
7. Total Loans at the Closing of this Reporting Period.....	-	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	-	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	1,466.31	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature: Suzanne Chun Oakland Date: 7/9/01
Treasurer Signature: Greg S. Chun Date: 7-9-01

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	528.74	851.30	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-	-	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	528.74	851.30	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-	-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-	-	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	528.74	851.30	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	528.74	851.30	12
13. Public Funds and Other Receipts.....	15.85	36.61	13
14. Loans.....	-	-	14
15. Total Receipts (Add Lines 12 through 14).....	544.59	887.91	15
DISBURSEMENTS			
16. Expenditures.....	3,508.91	9,505.16	16
17. Loans Repaid or Forgiven.....	-	-	17
18. Unpaid Expenditures Paid or Forgiven.....	-	-	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	3,508.91	9,505.16	19
20. Unpaid Expenditures.....	-		20
21. Total Disbursements (Add Lines 19 and 20).....	3,508.91	9,505.16	21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 5

Friends for Suzanne Chun Oakland/Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
1/3/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalihi Business Association P.O. Box 17749 Honolulu, HI 96817	Donation for Chicken Sale	75.00
1/3/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hungry Lion Restaurant 1613 Nuuanu Ave Honolulu, HI 96817	Thank you gifts for staff	41.63
1/3/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Palamino Restaurant 66 Queen St. Honolulu, HI 96813	Luncheon for volunteers and staff	64.48
1/03/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Yong Sing Restaurant 1055 Alakea t. Honolulu, HI 96813	Legislative staff lunch	35.36
1/3/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Salt Lake Honolulu, HI 96818	Opening day supplies	62.72
1/3/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Akyth, Inc. P.o. Box 735 Honolulu, HI 96808	Food for Early Childhood Education Meeting	91.80
1/3/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION McAfee.Com Home page	AV maintenance Plan Yearly subscription	19.95
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			390.94
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

PAGE 2 OF 8

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
1/4/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Chinese Society 42 N. King St. Honolulu, HI 96817	Advertising	50.00
1/5/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Flowers by Jr., Lou & T 2652 S. King St. Honolulu, HI 96826	Flowers for Councilman Jon Yoshimura	30.16
1/23/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kapiolani Health Foundation 55 Merchant St. Honolulu, HI 96813	Calvin Sia Endowment Fund	100.00
1/23/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Ln Honolulu, HI 96817	Parking fee- Hilton Hotel Meeting-retail merchants of Hawaii	7.00
1/23/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalihi Palama Community Council 1117 Kaili St. Honolulu, HI 96819	Tickets for anniversary banquet	68.00
1/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalihi YMCA 1335 Kalihi St. Honolulu, HI 96819	Sustaining Membership contribution	300.00
2/6/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oceanic Cable P.O.Box 860200 Wahiawa, HI 96786	Road Runner Service	39.95

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	595.11
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

PAGE 3 OF 8

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
2/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Puunui Nikkei Jin Kai 2523 Stream Dr Honolulu, HI 96817	Donation	50.00
2/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hungry Lion Restaurant 1613 Nuuanu Ave Honolulu, HI 96817	Cookies for Kalihi Uka Fair	69.94
2/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Times Market 1425 Liliha St. Honolulu, HI 96817	Valentine gifts for staff and volunteers	14.87
2/12/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Community Foundation 900 Ft. St Mall Honolulu, HI 96813	Donation for Ke Au Hou Youth Millenium fund	100.00
2/21/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GGP Ala Moana Honolulu, HI	Gift Certificates for Senate staff party	50.00
2/21/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Huang Lanestaurant Restaurant 100 N. Beretania Honolulu, HI	Staff Luncheon Meeting	54.69
2/21/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SHOPO 201 Merchant St Honolulu, HI 96813	Donation-Police benefit	25.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			364.50
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 8

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
2/23/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PACT 1485 Linapuni St. Honolulu, HI 96819	Donation for PAL Tournament	25.00
1/29/01	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION HGEA 888 Mililani St. Ste 601 Honolulu, HI 96813	Beverages for fund raiser	93.74
2/26/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kids In Sports c/o Rep. Dennis Arakaki State Capitol Honolulu, HI 96813	Donation for T-Shirts	131.75
2/27/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION State Tax Department P.O. Box 1530 Honolulu, HI 96806	Income Tax	4.34
2/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Nuuanu YMCA 1441 Pali Hwy Honolulu, HI 96813	Sustaining Membership Contribution	100.00
2/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Filipino Women's Club c/o Jayne Sanito, Treasurer P.O. Box 561 Aiea, HI 96701	Donation	25.00
3/2/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Ln Honolulu, HI 96817	Donation for Winners at Work program lei, gifts for functions honoring constituents/funerals	100.00 85.00 25.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 589.83

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 5 OF 8

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/5/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Nuuanu YMCA 1441 Pali Hwy Honolulu, HI 96813	Donation-Healthy Kids day	25.00
3/12/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Palolo Chinese Home 2459 Tenth Ave Honolulu, HI 96816	Donation- golf tournament ;	25.00
3/13/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lanakila Braves Division c/o Romy Parrac 1340 Gulick Ave Honolulu, HI 96819	Donation - Basketball team	25.00
3/13/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION McKinley High School 1039 S. King Honolulu, HI 96814	Donation	25.00
3/13/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Life's Great 2565 Broadway PMB #137 New York, N.Y. 10025- 5657	1000 Child Advocacy Resource cards	714.15
3/17/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cindy's Lei Shoppe 1034 Maunakea St. Honolulu, HI 96817	Lei for Kalani English fund raiser	10.00
3/17/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Buddhist Vegetarian Restaurant Honolulu, HI	Staff Luncheon meeting	42.33

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	866.48
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 6 OF 8

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/19/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Angel Network Charities 5339 Kalaniano'le Hwy Honolulu, HI 96821	Donation	25.00
3/19/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Judo Black Belt Association 1672 Ala Lani Pl Honolulu, HI 96819	Donation-golf tournament	50.00
3/19/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Public TV P.O. Box 11599 Honolulu, HI 96828	Donation	25.00
3/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Napoleon's Bakery Vineyard Blvd Honolulu, HI ;96817	Pastries for staff Meeting	12.29
3/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Chinese Civic Association Honolulu, HI	Annual meeting & banquet	17.00
3/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Quizno's Subs Honolulu, HI	food for Senator's meeting	50.00
3/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Liliha Bakery Kuakini St. Honolulu, HI 96817	Pastries for staff meeting	8.85

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	188.14
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 7 OF 8

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Baskins & Robbins 1618 S King St Honolulu, HI	Staff meeting luncheon	19.78
3/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Damien High School 1401 Houghtailing Honolulu, HI 96817	Annual Contribution	50.00
4/2/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cindy's Lei Shoppe 1034 Maunakea St Honolulu, HI 96817	Lei for Mrs. Loui's retirement	10.00
4/2/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Blockbuster Video 1520 N. School Honolulu, HI 96819	Gift certificates for Kalihi Uka Easter Egg hunt	25.00
4/2/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Catholic Charities 250 N. Vineyard Blvd Honolulu, HI 96817	Donation	50.00
4/2/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii P.O. Box 1196 Honolulu, HI 96807	Coordinated Campaign Contribution	100.00
4/12/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cindy's Lei Shoppe 1034 Maunakea St Honolulu, HI 96817	Leis for Senator's fund raiser	25.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			279.78
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
4/25/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HOA Aloha O Puuhale 345 Puuhale Rd Honolulu, HI 96819	Donation for family night	25.00
5/5/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Palama Settlement 810 N. Vineyard Blvd Honolulu, HI 96817	Annual Meeting dinner	25.00
6/15/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AKYTH, Inc P.O.ox 735 Honolulu, HI 96808	food for campaign meeting	87.13
6/15/01]	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Catholic Charities 2745 Pali Hwy Honolulu, HI 96817	Donation for Lanakila Multi Purpose Sr. Center	100.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	237.13
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	3,508.91

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland / Friends for Suzanne Chun Oakland

PAGE 1 OF 1

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
Jan-June 2001	American Savings Bank Liliha Square Honolulu, HI 96817	Checking Account interest for Jan, Feb Mar, Apr, May, Jun, 2001	15.85	36.61
1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....			15.85	
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report).....			15.85	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland / Friends for Suzanne Chun Oakland

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
12/16/99	Comp USA 604 Ala Moana Blvd Honolulu, HI 96813	Cable/Maintenance Compac Presario Computer View Sonic A75s Monitor Hewlett Packard Printer	49.99 549.97 299.99 199.99

All Durable Assets must be reported until all assets have been sold or disposed of accordingly.

**INSTRUCTIONS FOR COMPLETING THE
"ACQUISITION OF DURABLE ASSETS" FORM**

The "Acquisition of Durable Assets" Form is to be used to report the acquisition of durable assets. Generally, non-consumable supplies and equipment, defined by the department of accounting and general services to have a purchase value of at least \$250 and a useful life of twelve months or more, are to be reported in each subsequent reporting period as an asset of the campaign.

A completed "Acquisition of Durable Assets" Form must be filed with every report until the asset has been liquidated. Assets that are purchased or leased must also be reported as an "Expenditure" on Schedule B.

Acquisition Of Durable Assets

Date of Acquisition - Enter the date that the asset was purchased, leased or donated.

Full Name, Street Address, City, State and Zipcode of Vendor or Donor - Enter information for the vendor or donor, whichever is applicable.

Description of Asset - Enter a description of the asset.

Acquisition Cost or Value of Asset - Enter the acquisition cost or value of the asset. The fair market value is to be reported when an asset is donated to the campaign in the form of a nonmonetary contribution. For each subsequent reporting period, the asset should be reported at its initial cost or value.